

**ARMY PUBLIC SCHOOL, BANGALORE**  
**SPLIT UP SYLLABUS 2023-24**

**CLASS - IV**  
**SUBJECT-ENGLISH**

| <b>SL. NO.</b> | <b>MONTH &amp; WORKING DAYS</b> | <b>CONTENT</b>   |
|----------------|---------------------------------|--|
| 1.             | APRIL,<br>12 DAYS               | <b>Reader L-1</b> The giving tree<br><b>Poem-</b> Where do boats go?<br><b>Grammar-</b> Sentences, subject and predicate   |
| 2.             | JUNE,<br>14 DAYS                | <b>Reader L-2</b> Goa – A Tourist Paradise<br><br><b>Grammar L 1</b> Nouns <b>L3</b> Genders   |
| 3.             | JULY,<br>21 DAYS                | <b>Reader-L-3</b> Elias<br><b>L-4</b> The King and the Fiery Dragan<br><b>Poem 2</b> The Noble Nature<br><br><b>Grammar- L-2</b> Pronouns<br><br><b>L-5</b> Adjectives |
| 4.             | AUG,<br>21 DAYS                 | <b>Reader - L -5</b> The Distinguished Stranger<br><b>Grammar Book - L - 6</b> Verbs,<br><b>L -8</b> Subject- Verb Agreement   |

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|----|------------------|---|
| 5. | SEPT,<br>18 DAYS | <b>L - 6</b> The Selfish Giant<br><b>Poem</b> - A Child Evening Prayer<br><b>Grammar book – L-</b> 10,11,12<br>Tenses<br><br><b>Revision for Half Yearly Exam</b>   |
| 6. | OCT,<br>14 DAYS  | <b>Reader - L - 7</b> Brave Rani<br>Lakshmi bai<br><b>Poem</b> - Happy Mother's Day<br><b>Grammar-Lesson – 6</b> verbs<br><b>L-8</b> subject verb agreement<br><b>HALF YEARLY EXAM</b><br><b>AUTUMN BREAK</b>               |
| 7. | NOV,<br>19 DAYS  | <b>Reader - L - 8</b> Birbal and the Barber<br><b>L - 9</b> The Great Barrier Reef<br><b>Grammar book -L - 15</b><br>Prepositions , <b>L-1 4 articles</b>   |
| 8. | DEC,<br>16 DAYS  | <b>Reader - L - 10</b> Alien's Pay a<br>Visit<br><b>Grammar -L 7</b> - Adverbs<br><b>L – 14</b> Conjunctions  |
| 9. | JAN,<br>21 DAYS  | <b>Reader - L - 11</b> A Unique Party.<br><b>Poem</b> - Grandfather Clock<br><b>Grammar book - L - 9</b> Active and<br>Passive Voice,<br><b>L -13</b> – Modals,<br>contractions. Letter Writing –<br>informal/formal letter |

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| 10. | FEB,<br>21 DAYS   | <b>Revision for Annual Exam</b> |
| 11. | MARCH,<br>18 DAYS | <b>ANNUAL EXAMINATION</b>       |

**BOOKS:**